

# **Social Drivers of Health: Gaps & Opportunities in Pediatrics**

## **A Catalyst to Action**



**Saturday, March 8, 2025**  
**7:30 am – 1:00 pm**  
**UCI Sue Gross Auditorium**



American Academy of Pediatrics  
Orange County Chapter  
INCORPORATED IN CALIFORNIA



# Welcome!

**Conference Webpage**  
**[www.aap-oc.org/socialdrivers2025](http://www.aap-oc.org/socialdrivers2025)**



*Need WiFi? Use UCI's free guest access*



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# Housekeeping



**Please sign-in to mark your attendance**



**Please silence cell phones**



**No food or drink permitted in the auditorium.  
Only water.**



**Outlets available under your seat**



**Restrooms near the lobby or in the Sue & Bill Gross  
Nursing and Health Sciences Hall**



**Water dispenser near restrooms in the Sue & Bill  
Gross Nursing and Health Sciences Hall**





# AAP-Orange County Chapter Disclosure

The Chapter staff associated with the review or planning of this presentation have no relevant financial relationship(s) to disclose with ineligible companies whose primary business is producing, marketing, selling, re-selling, or distributing healthcare products used by or on patients.

None of the speakers involved in this activity have any relevant financial relationship(s) to disclose with ineligible companies whose primary business is producing, marketing, selling, re-selling, or distributing healthcare products used by or on patients.

No one involved in the planning and review of this activity have no relevant financial relationship(s) to disclose with ineligible companies whose primary business is producing, marketing, selling, re-selling, or distributing healthcare products used by or on patients.

All disclosures have been reviewed and mitigated by the AAP-OC CME Committee.

***Disclosure Information is Available at the Registration Desk.***





# Thank You!

## CalOptima

for their generous donation and support to help us provide breakfast for conference attendees.

*Please remember to visit their booth during the breaks.*



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# Thank You to Our Exhibitors!

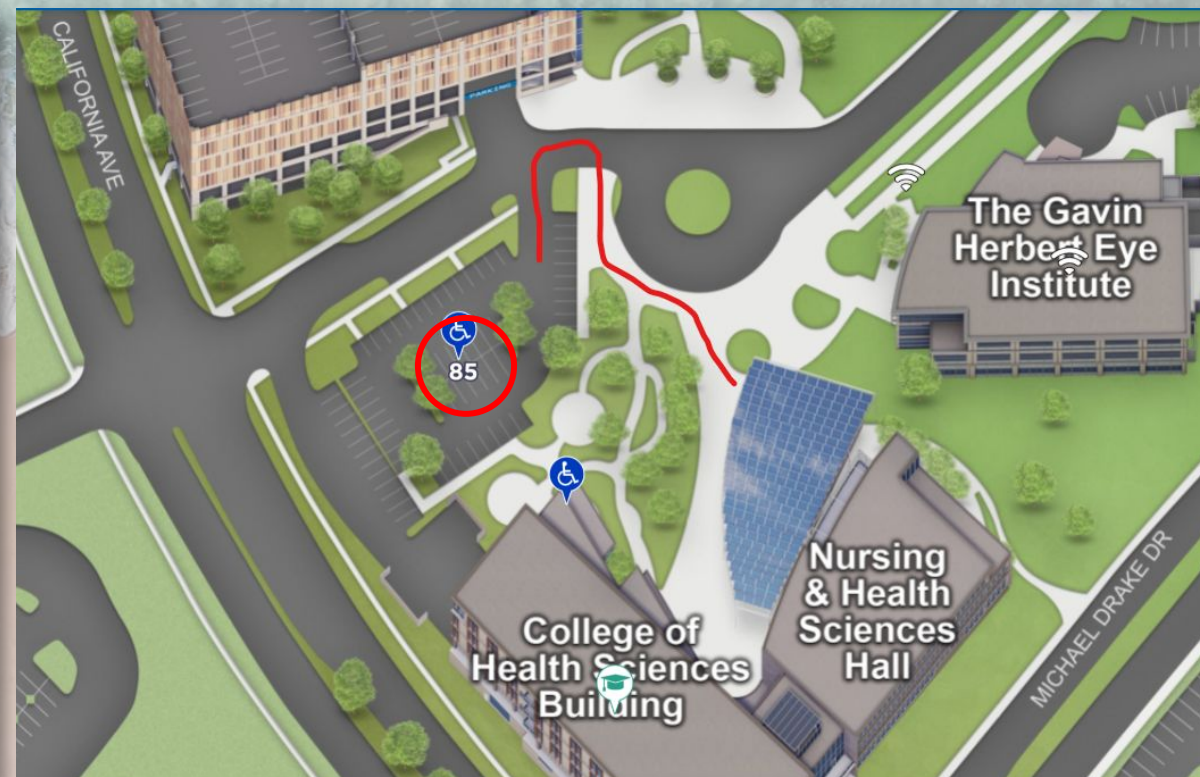
*Visit the exhibitors during the breaks & get your card signed for the raffle!*

**CalOptima  
Community Action Partnership OC  
Help Me Grow  
Illumination Foundation  
MOMs Orange County  
OCHCA Childhood Lead Poisoning Prevention Program  
OCHCA Nutrition Services  
Regional Center of Orange County/Comfort Connection Family Resource Center  
The Raise Foundation  
UCI Sue and Bill Gross School of Nursing  
Center for Autism & Neurodevelopmental Disorders  
FaCT (Families and Communities Together)  
Olive Crest  
Think Together  
Wellness on Wheels**





# Wellness on Wheels



***Tours will be offered from 10:00am – 1:30pm  
Located in Parking Lot 85***





# Conference Webpage

Use your camera phone, to scan the QR code and visit the conference web page featuring\*:

- Schedule
- Speaker Bios
- Evaluation Links
- Resources
- Welcome Slides
- and more



The screenshot shows the conference webpage for the American Academy of Pediatrics Orange County Chapter. The header includes the AAP-OC logo and navigation links: Health Topics, Parents & Partners, Who We Are, and a Donate button. The main title is "The Social Drivers of Health: Gaps & Opportunities in Pediatrics A Catalyst to Action". A sidebar on the left lists navigation options: Conference Home, Credit Statements, Evaluations, Exhibitors, Disclosures, Schedule, Speakers, Venue & Parking, and Resources & References. The main content area features the AAP-OC logo, the conference title, the date and time (Saturday, March 8, 2025 from 7:30 AM - 1:00 PM), the location (UCI Sue Gross Auditorium, 854 Health Sciences Rd. Irvine, CA 92617), and a keynote speaker profile for Carol Berkowitz, MD, FAAP, with her photo and a detailed bio.

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Search Health Topics Parents & Partners Who We Are Donate

The Social Drivers of Health: Gaps & Opportunities in Pediatrics  
A Catalyst to Action

Conference Home  
Credit Statements  
Evaluations  
Exhibitors  
Disclosures  
Schedule  
Speakers  
Venue & Parking  
Resources & References

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The Social Drivers of Health: Gaps and Opportunities in Pediatrics (A Catalyst to Action)

Saturday, March 8, 2025 from 7:30 AM - 1:00 PM

UCI Sue Gross Auditorium  
854 Health Sciences Rd. Irvine, CA 92617

**Keynote Speaker: Carol Berkowitz, MD, FAAP**

Executive Vice Chair in the Department of Pediatrics at Harbor-UCLA Medical Center and Distinguished Professor of Clinical Pediatrics at the David Geffen School of Medicine at UCLA. Past President of the American Academy of Pediatrics (AAP), Ambulatory Pediatric Association (APA, now the Academic Pediatric Association), and the Association of Pediatric Program Directors (APPD).



***[www.aap-oc.org/socialdrivers2025](http://www.aap-oc.org/socialdrivers2025)***



# Resource Card

## BEHAVIORAL CRISIS INTERVENTION SERVICES

Crisis Assessment Team (CAT)  
(714) 517-6353 • Available 24/7

## EDUCATION FOR HOMELESS CHILDREN

McKinney-Vento Act  
Wendy Rogan (714) 836-1563  
Mickey DeLaCruz (714) 245-6429

## HOUSING & HEALTHCARE SERVICES

Illumination Foundation  
OC Families (714) 507-2490  
OC Individuals (714) 507-2459



**Available in your name  
badge & on the  
Conference Webpage!**

## CHILD WELFARE

Raise Foundation [www.theraisefoundation.org](http://www.theraisefoundation.org)  
OC Social Services [ssa.ocgov.com](http://ssa.ocgov.com)

## FOOD RESOURCE

OC Free Food Map  
[ocfoodhelp.org](http://ocfoodhelp.org)

## FOOD, SHELTER & BASIC NEEDS

2-1-1 Orange County  
Call 2-1-1  
Text your ZIP code to 898211  
Visit [www.211oc.org](http://www.211oc.org)





# **Interested in Being Part of our Social Drivers Committee?**

**Sign Up at the Registration Table or  
connect with J'Amy V. at  
[jviers@aap-oc.org](mailto:jviers@aap-oc.org)**





# AAP-Orange County Chapter

**Our Vision:** The Voice of Pediatrics in Orange County

**Our Mission:** To promote pediatric excellence through advocacy, member support, and community engagement to achieve optimal health for Orange County children.

We accomplish this through:

- ✓ **Excellence in Education**
- ✓ **Community Health Advocacy**
- ✓ **Legislative Advocacy**





# AAP-OC Chapter Board of Directors

## 2023-2025 TERM

**Reshmi Basu, MD**  
**Danielle Curitore, MD**  
**Vinh Lam, MD**  
**Phyllis Agran, MD**  
**Sharief Taraman, MD**  
**Harry Pellman, MD**  
**Amanda Salter, MD**  
**Casey Schreiber, DO**  
**Coleen Cunningham, MD**  
**Vivi Tran, DO**  
**Taylor Tran, MD**



**Reshmi Basu, MD**  
PRESIDENT



**Danielle Curitore, MD**  
VICE PRESIDENT/  
PRESIDENT ELECT



**Phyllis Agran, MD**  
SECRETARY



**Vinh Lam, MD**  
TREASURER



**Sharief Taraman, MD**  
IMMEDIATE PAST  
PRESIDENT



**Harry Pellman, MD**  
CME COMMITTEE CHAIR



**Amanda Salter, MD**  
MEMBER-AT-LARGE



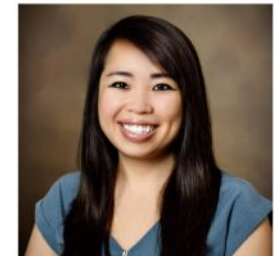
**Casey Schreiber, DO**  
MEMBER-AT-LARGE



**Coleen Cunningham, MD**  
MEMBER-AT-LARGE



**Taylor Tran, MD**  
MEMBER-AT-LARGE



**Vivi Tran, DO**  
MEMBER-AT-LARGE





# AAP-OC Chapter Board of Directors Election

## 2025-2027 TERM

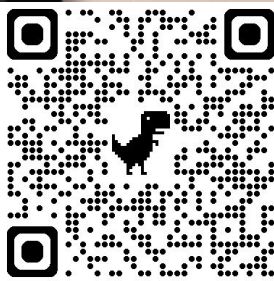
***Interested in serving on the AAP-OC  
Board of Directors?***

**Board Members serve a 2-year term  
(July 1, 2025 – June 30, 2027).**

**Chapter members can nominate  
themselves or other chapter members!**

**[www.surveymonkey.com/r/3VS52DX](https://www.surveymonkey.com/r/3VS52DX)**

**Deadline  
is March  
15**

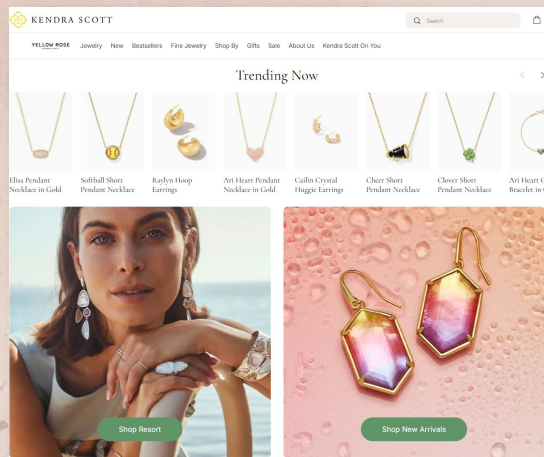




# Reach Out and Read Orange County Fundraiser with Kendra Scott

**IN-PERSON • Saturday, March 22 • 12 PM – 2 PM**

Come shop with AAP-OC! 20% of your purchase will support AAP-OC when you shop at Kendra Scott The Point in El Segundo, CA



**ONLINE • Friday, March 21 – Sunday, March 23**

Use code GIVEBACK-IMBWK in the promo code box at checkout on [kendrascott.com](https://kendrascott.com) and 20% of your purchase will support AAP-OC



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# AAP-OC Chapter Family Picnic

**Star Wars Day!  
Sunday, May 4, 2025**

**11:00 AM – 2:00 PM**

**Great Park Palm Court, Irvine**

**Please RSVP**

**[www.zeffy.com/en-US/ticketing/aap-oc-chapters-inaugural-family-picnic](http://www.zeffy.com/en-US/ticketing/aap-oc-chapters-inaugural-family-picnic)**



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## AAP-OC CHAPTER'S INAUGURAL FAMILY PICNIC



**JOIN US ON STAR WARS DAY FOR FOOD, GAMES,  
THE GREAT PARK BALLOON, CAROUSEL, AND  
ADVENTURES OPEN FOR ALL GALAXY MEMBERS!**

**SUNDAY, MAY 4, 2025 🪐 11:00 AM - 2:00 PM**

**THE GREAT PARK PALM COURT LAWN  
270 CORSAIR AVE IRVINE, CA 92618**





# 41st Annual Current Advances in Pediatrics Conference

***Save the Date!***

**September 19–21, 2025  
Irvine Marriott Hotel**

*Registration to Open Spring 2025*



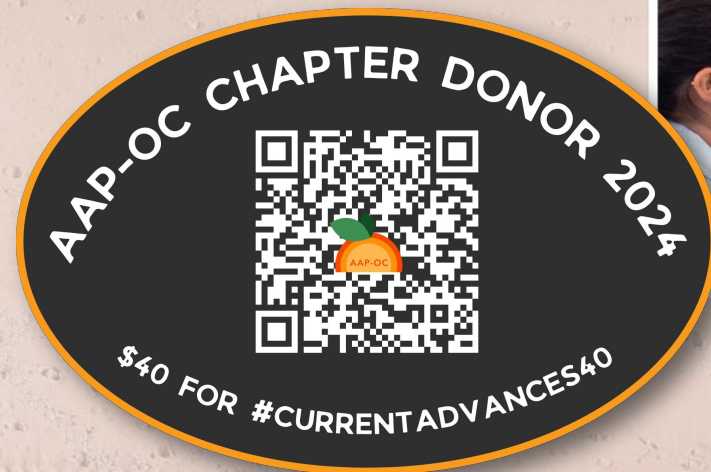
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# We're Almost Halfway to \$40K

We are almost at 50% of our ambitious goal, but **we still need your help!** Please give to honor 40 years of quality medical education, and to continue to provide quality programming at an expanded capacity.

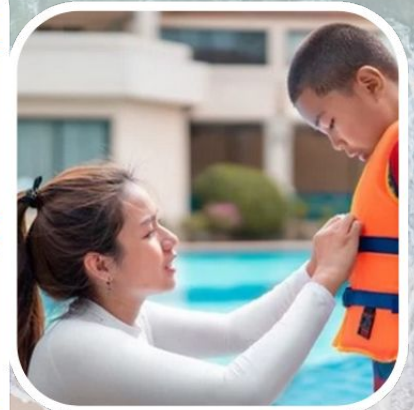
***Make a donation  
& get a sticker!***



\$40K

\$30K

\$20K



\$

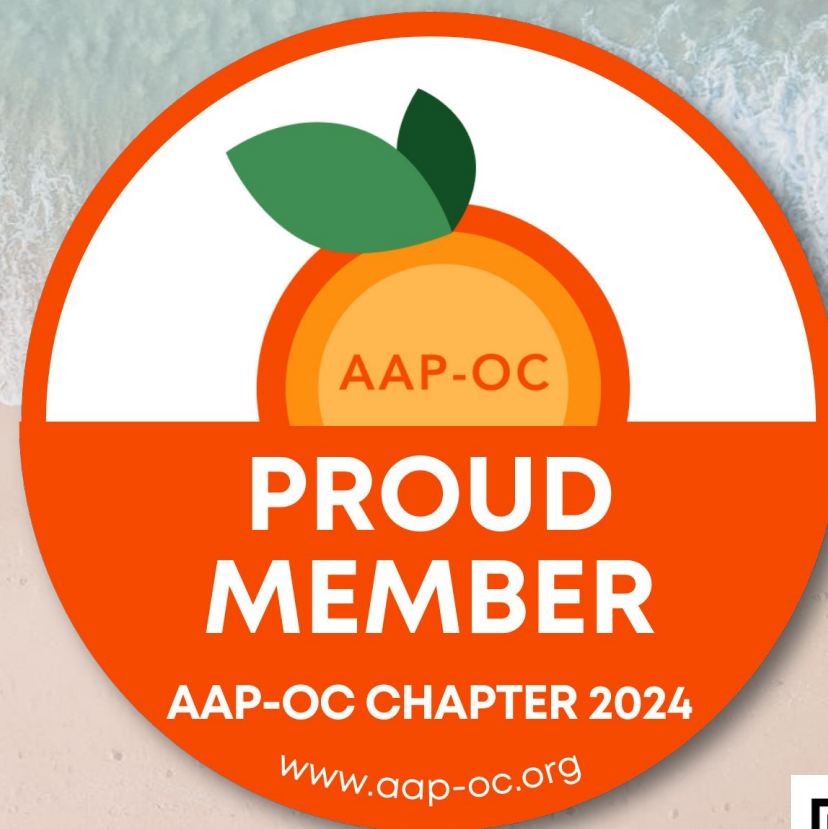


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# Become a Member!

- **Free/reduced-price CME events for members**
- **Reduced-price registration at Current Advances Conference**
- **Practice Support**
- **Networking**
- **Community Engagement**
- **Advocacy**
- **Much More!**



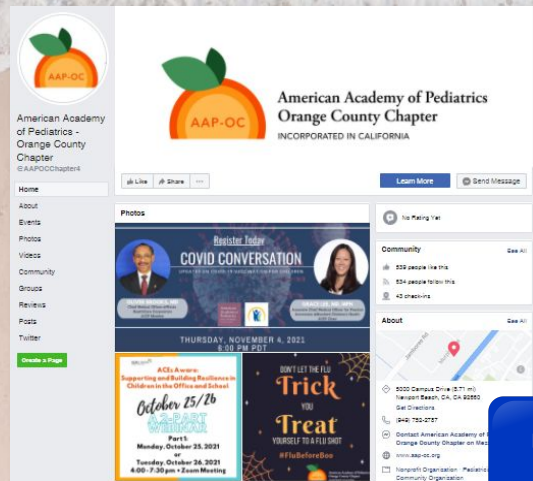
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**Scan for the membership application!**

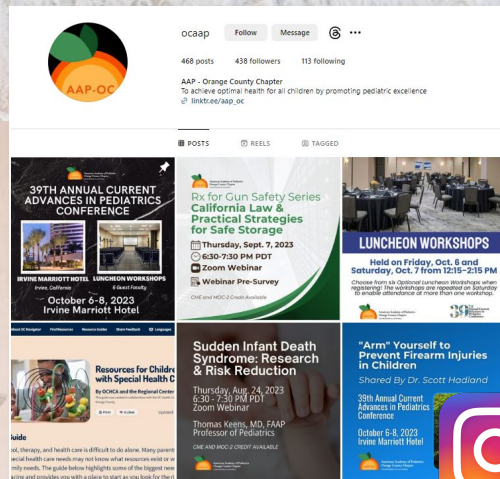




# Post your Photos on Social Media & Tag Us!



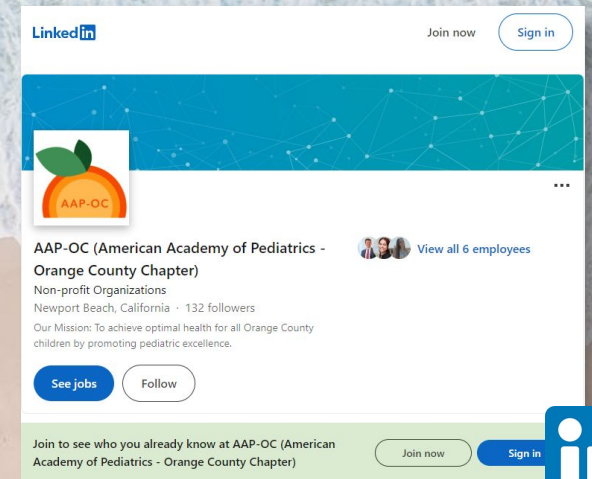
@AAP-OCChapter4



@ocaap



@ocaap



@aap-oc



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Are you passionate about  
keeping children safe in  
our community?

**WE CARE  
ABOUT WHAT  
YOU THINK!**

Complete our survey and opt-in to our  
anonymous raffle drawing of **\$50 gift cards!**



VISIT [BIT.LY/OCCOMMUNITYSURVEY24](https://bit.ly/OCCOMMUNITYSURVEY24) OR

**SCAN TO TAKE  
OUR SURVEY**



English | Español | العربية | Tiếng Việt | فارسی | 한국어



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# **Thank You to Our Social Drivers Conference Planning Committee**

**Phyllis Agran, MD  
Clarisse Casilang, MD  
Danielle Curitore, MD  
Geeta Grover, MD  
Maridet Ibanez, RDN  
Erika Jewell, LCSW, ACM  
Maridet Ibanez, RDN**

**Terri Iler, Ed.D.  
Erika Jewell, LCSW, ACM  
Jamie McDonald, MPH  
Elizabeth Sturdy  
J'Amy Viers  
Candice Taylor Lucas, MD, MPH**





# Break



**Visit the exhibitors, Wellness on Wheels in  
Lot 85 & Complete Your Raffle Card**



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# Questions & Answers

**Please use the index cards provided in your tote bag to write down questions for speakers.**





# Raffle

***LAST CALL!***

**Please submit your raffle card if you visited the exhibitors.**

*Thank you to our exhibitors & all who visited them.*





# Next Steps

- **Recycle Name Tags**
- **Boxed Lunch To-Go**
- **Visit Exhibitors**
- **Tour Wellness on Wheels until 1:00pm in Lot 85**



## **CME Evaluation**

**(Please complete even if not needing CME)**

**[www.surveymonkey.com/r/CME\\_SDOH2025](http://www.surveymonkey.com/r/CME_SDOH2025)**



## **MOC-2 Post-Test**

**[www.surveymonkey.com/r/MOC\\_SDOH2025](http://www.surveymonkey.com/r/MOC_SDOH2025)**

